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CONTRIBUTIONS OF SHREE SHIVALINGA MAHASWAMIJI'S: AN OVERVIEW

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Abstract:

Madanhipparga village is a historical place which uphold the fame of Karnataka moreover it has occurred good name in the history of Karnataka. The village Madanhipparga it comes in Aland Taluka Gulbarga District. In this village we found that the 'virakti matha' which was built by great saint Shree Shivalinga Swamiji which is a religious Centre. Soon after the coronation of Shree Shivalinga Mahaswamiji there where number of cultural contributions made in culture, social, economics, education, literature, spiritual and religious. Religion and mathadisha are very important to condemn the social blind belief in the society, inequality and social evils are the dangerous to the society.

KEY WORDS:

Value-relevance, Accounting Information, Environment Factors, Iraq.

1.INTRODUCTION:

This type of society will be purified by the mathas and mathadishas they have tried to avoid the caste system, inequality, and have inculcated moral values, work is worship, brotherhood, obedient, scarifies cooperation in the society. Mathadisha's have given more contributions to the culture, education, literature and social. Among the mathas in Karnataka Shree Shivalingeswara virakta matha Madanhipparga Gulbarga and Hukkeri matha Haveri districts both are the very important mathas in Karnataka. Behind this mathas Shree Shivalinga mahaswami have worked has a spiritual power and he contributed to the development of country. After the coronation of Shree Shivaling Maha Swamy and Hukkeri Swamiji have took have donated to the society and had tried to the social evils on the society there printed work is worship.

2. CONTRIBUTIONS OF SHREE SHIVALINGA MAHA SWAMIJI'S:

Contributions laid down by Shree Shivalinga Maha Swamiji are given bellow as mentioned under the headings.

2.1 Educational contributions:

Education is the master key of society which unlocks the doors of all fields in the society. Education is necessary to all human beings. Those who are illiterate they are like oxen and treated unequal

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in the society. Education plays very important role in the making of overall development of the man, society, and its helps to maintain the peace in the society, there are number of Veerashiva mathas are existed in Karnataka and have been trying to serve in the society. Among those mathas Hukkeri matha of Haveri is the well famous matha which being conducting socio-religious, education, serving the food, spreading the knowledge, with this the matha is making society reformation. Shree Shivalinga Maha Swamiji when took the charge of Haveri matha education was developed in Haveri. He served with the blessings of Shree Shivabasava Maha Swamiji and he tried to full fill his dreams.

1.1. Establishment of Hostels at Haveri (Prasada Nilayas at Haveri):

Shree Shivalinga Maha Swamiji established hostels or Prasada Nilaya in the month of August 1946 at Haveri. He nominated to the hostels as Shree Shivabasava Prasada Nilaya. Starting he built two rooms, one kitchen room, another one for students residing room. After establishing the hostel the number of students has encouraged. In 1957 the hostel building was constructed by the blessing of Arali Shivappa, there after it has become hostel in 1959. In this hostel there was religious, moral education, etc. had taught.

1.2. Establishment of Education Trust at Haveri (1984):

Hukkeri matha established by Shree Shivalinga Maha Swamiji at Haveri in 1984. This educational trust has stated and is running number of schools and colleges.

Shree Hukkeri Matha Shivabasaveshwara Higher Primary School Haveri (1973).
Shree Hukkeri Matha Shivabasaveshwara High School Haveri (1973).
Shree Shivalingeshwara Nursery School Hukkeri Matha Haveri (1974-75).
Shree Sharada Music College Hukkeri Matha Haveri (1986).
Shree Shivalingeshwara Womens Independent Pre-University College Hukkeri Matha Haveri (1995-96).
Shree Shivalingeshwara Women Degree College Hukkeri Matha Haveri (1992).
Shree Shivalingeshwara Public Library Haveri (1963).
Shree Shivabasaweshwara Orphan School (1980).
Shree Shivalingeshwara Higher Primary School Hipparga Taluka Aland (1992-93).
Shree Shivalingeshwara High School Hippargi Aland Gulbarga.
Shree Shivalingeshwara Virakta Matha Gulbarga.

2.2. Social Contributions:

Shree Shivalinga Maha Swamiji tried to condemn the caste system in society; he gave good message, and tried to change the society.

2.1. Group Religious Marriages:

Under the leadership of Shree Shivalinga Maha Swamiji there are number of group religious marriages were conducted marriages in Haveri and Madanhipparga. Swamiji has conducted inter caste marriages, group marriages in 1977 at Madanhipparga. In Haveri Shree Swamiji has conducted the marriages are very simple and is has reduced the burden of the parents. Most of the marriages have been conducting at present. Shree Swamiji has been conduction every year 80-100 pair couples from all castes are getting marriage.

2.2. Establishment of Akkana Balaga (1983):

Shree Swamiji had given more respect to the women. He gave equality in education, employment, opportunities in the society. He encourage woman to become freedom self-employment and selfness after the esbalishment of Akkana Balaga the organization gave concentration to give employment, training in tailoring, home industry, bhajana mandala. So number of women's established organizations and made their life very beautiful.

2.3. Establishment of Kalyana Mantapa (1979):

Shree Swamiji had established Kalyana Mantapa in Haveri in 1979, after the establishment of the Kalyana Mantapa it was renamed as Shivabasaveshwara Kalyana Mantapa. The Kalyana Mantapa

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established specially for the development of the weaker section. Particularly those who are weak in economically backward of Madanhipparga and Haveri. Under the leadership of these matha every year free marriage fair, food and lodging facilities is provided. Shree Swamiji established Shivalinga Nagar and Shivabasawa Nagar in the name of his master Shree Shivabasawa Maha Swamiji.

2.4. Group Cattles Mob/Fair:

Shree Swamiji had been conducting the group cattle's mob or fair at Madanhipparga and Haveri for every five months. He provided free facilities to every cattle headers to live in the village. For example, boarding and lodging facilities to the cattle sellers and buyers.

2.3. Economic Contributions:

Shree Shivalinga Maha Swamiji helped those who are in critically problems and served for their betterment of the life. Some of the economic contributions laid down by Shree Swamiji are mentioned as bellow:

Shree Shivalinga Maha Swamiji donated 5 acre land to build general hospital at Madanhipparga in 1961.

Shree Swamiji had donated 4 acre land for the establishment of Government First Grade College at Madanhipparga in 2013. By observing his liberal mind Government of Karnataka has renamed the college as Shree Shivalingeshwara Government First Grade College.

Shree Swamiji had donated 5001 rupees to the doctor R.B.Patil's New Cancer Hospital at Hubli in 1977.

Shree Shivalinga Maha Swamiji donated 5001 rupees to Shivayoga Mandir.

Shree Swamiji donated 18 lakh rupees for the foundation of the women's degree college in Haveri.

Shree Swamiji donated 5 lakh rupees for the construction of Shree Shivabasava High School at Haveri.

In 1971 Swamiji established a tower on the grave yard of Shree Shivabasava Swamiji on the occasion of Silver Jubilee.

In 1973-74 Shree Swamiji established compound around the grave yard of Shree Shivabasava Swamiji.

In 1992 Swamiji contributed 2 lakh rupees for the flood attempted area.

2.4. Literary Contributions:

Shree Shivalinga Swamiji gave very much interest in the cultural field specially, in literature. Swamiji himself he was a writer he had written autobiography. My life and achievement. Shree swamiji had written article in parama jyothi monthly magazine by the Murusavirada Matha Hubli. In this magazine Swamiji wrote about society, religion, humanity, sacrifices. Shree Swamiji is very fond of other languages like Sanskrit, Hindi, Kannada, therefore Swamiji published 'Sukumara' monthly magazine and 'Shivana Kanada Shilada' a short monthly magazine. In 1930-31 Shree Shivalinga Swamiji established Shree Shivalinga Printing Press in Haveri. In 1929 'Shivapratap' weekly magazine published in the name of Kajjari Gurumurthy Shastry in Haveri.

Shree Swamiji also published 'Sabbadharm deepike' monthly magazine published by Shivalinga Vijaya Printers Haveri. In 1963 Swamiji established Shree Shivalinga book Stall and library in Haveri. Shree Swamiji also conducted religious lecture, purana, bhajanas, keerthanas, conferences, symposium etc. these are printed in the books and published. Shree Shivalingaeshwara Virakta Matha Hukkeri and Madanhipparga has published many more books and works. Among those I have mentioned most important books, magazines etc.

Books published by the mathas are given bellow:

Taranga Weekly magazine
Shivalinga Kanda Prabulinga
Shivalinga deepiti
Shivalinga leele
Shivalinga vijaya
Shivalinga Sampada
Sukti Suda
Shivalina Darshana
Shree Shivabasav Purana
Nijaniranjana Murthy

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Selected idiom or proverbs

2.5. Philosophical Contributions:

Shree Swamiji was a great spiritualist who contributed in the cultural field that he had conducted a number of activities in Madanhipparga and Haveri. Those are given as below:

Swamiji had preached on the topic entitled 'Prabhulinge life' in 1943 at Sri Hire Matha of Sindagi taluka Bijapur district.

In 1944 Swamiji walked around the Karnataka State and preached religious values.

In 1950 Shree Swamiji had conducted every year religious conferences, puranas, pravachanas, at the mathas of Madanhipparga.

Shree Swamiji conducted every year lectures, cultural programmes, worship and pravachana on the occasion of Basava Jayanti in the name of Shree Shiva Basava Maha Swamiji's death anniversary in the month of Vaishaka.

In 1958 Shree Swamiji chaired in the function at Shivayaga Mandir and gave a speech to the people.

In 1994 he started Sharanabasaveshwara purana at Madanhipparga. Every year fairs, festivals and utstava have been celebrating with grandly at Madanhipparga and Haveri. Shree Swamiji also took decision to solve the problems of the people and to spread the spiritualism in the society. At the same time Shree Swamiji had nominated, initiated, linga diksha at Haveri.

In 1968 Shree Swamiji continuously had conducted Basava Pravachan, worship, at the Madanhipparaga and Haveri. He also started the lectures on the life and achievements of Guru Basavanna.

2.6. Awards and Felicitations:

Shree Shivalinga Maha Swamiji's 60th birth anniversary celebrated on 3rd March 1978 at Haveri and Madanhipparga. Every year disciples has celebrated his birth anniversary on the same occasion of Basava Purana had taken with the procession of elephant. Whatever the money and gifts utilized for the welfare of people is around 80 thousand rupees those had collected by the gifts and foot worship among this money had distributed to different societies.

30 thousands rupees to the Shivayoga Mandira 10 thousands for the Hukkeri and Havri matha.

30 thousands for the worship distribution of the prasada.

In 1992 Shree Swamiji celebrated 75th birth anniversary (diamond jubilee) on this occasion him 75 kg silver and Tulabhara made up to 10 days. In 2007 Suvarna Tulabhara conducted on the eve of his 93rd birth anniversary.

2.7. CONCLUSION:

Shree Shivalinga Maha Swamiji was a great saint that he was also a religious scholar, who tried to create good atmosphere in the society. Shree Swamiji survived for the welfare of the people in Gulbarga and Madanhipparga. Shree Swamiji followed moral values, ethics, and religious values and followed the principals of Basaveshwara and spread over the principles in Madan Hipparga and Haveri. Shree Swamiji contributed to education, society, spiritual, literature, etc. Shree Swamiji had received awards, rewards, gifts and honors by the society. So Shree Shivalinga Swamiji finally, he was a famous saint of Madanhipparga and Haveri.

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